"If two of you shall **agree** on Earth as **touching** any thing they shall **ask**, it shall be done for them of my Father which is Heaven." Matthew 18:19

"**Agree**"- Greek: **sumphōnéō** *(from the root:* ***-sumphōnos –*** *"sound together, harmonize, symphony)* "to be in agreement with; of a compact (contract or covenant agreement), to agree together, and when followed by **"touching"** - Greek: **perí** – "In compounds it retains substantially the same meaning of circuit (*around*), or completeness (*through*), e.g. **a completed agreement**."

"If two of you shall **agree** on Earth as **touching** any thing they shall **ask**, it shall be done for them of my Father which is Heaven." Matthew 18:19

"Ask"- Greek: **aiteō** - "Of uncertain derivation; to *ask*. Compare G4441 **(punthanomai)** – *to ascertain* by inquiry (as a matter of *information* merely; and thus differing from G154 **(aiteō)** , **which is strictly a *demand* of something due**."

(If **"ask"** in this context means "**to pray**," then we would call it *"the prayer of agreement."* But in the context of Matthew 18:19 it means "to make a demand of…")

Promise of Coming Together in Agreement

"For where two or three are **gathered together** in my Name, there am I in the midst of them."

Matthew 18:20“**gathered together**” – Greek: **sunagō** -- From G4862 **(sun)** and G71 (**agō**). to *lead together*, induce together. From the Greek: **sun** “A primary preposition denoting complete *union*; *with* or *together* **by association**, **process**, **possession**, or **instrumentality**; In compounds it means ***completeness of union;*** but much closer than G3326 (Greek: **meta** – ‘convene together close in proximity’) or G3844 (Greek: **para** – ‘to come along side; be in the same vicinity together).

”Demonstrating “Agree”- **sumphōnéō**)

Matthew 20:1-15 "For the kingdom of heaven (there is a principle within the kingdom of heaven that) is like unto a man that is a householder, which went out early in the morning to hire laborers into his vineyard. (2) And when he had **agreed** (Greek: **sumphōnéō**) **with the laborers for a penny a day**, he **sent them into his vineyard**. (3) And he went out about the third hour, and saw others standing in the marketplace dle; (4) and to them he said, **Go ye also into the vineyard, and whatsoever is right I will give you**. And **they went** their way (5) **Again he went out about the sixth and the ninth hour, and did likewise**."

(6) "And about the eleventh *hour* he went out, and found others standing; and he saith unto them, Why stand ye here all the day idle? (7) They say unto him, **Because no man hath hired us**. He saith unto them, **Go ye also into the vineyard**."

1. The owner "agreed" *(Greek: **sumphōnéō** - "to be in agreement with; of a compact (contract or covenant agreement)* with the "early morning group" to give them "a penny" for their day's work.
2. Those who went to work at the "third, sixth, ninth and eleventh" hour agreed to work for "**whatever the owner thought was right."**

(8) And when even was come, the lord of the vineyard said unto his steward, Call the laborers, and pay them their hire, beginning from the last unto the first. (9) And **when they came that *were hired* about the eleventh hour, they received every man a penny**. (10) And when the first came, they **supposed that they would receive more**; and **they likewise received every man a penny**. (11) And when they received it, they murmured against the householder, (12) saying, These last have spent *but* one hour, and thou hast made them equal unto us, which have borne the burden of the day and the scorching heat."

(13) But he answered and said to one of them, Friend, I do thee no wrong: **didst not thou agree** *(Greek: sumphōnéō - "to be in agreement with; of a compact (contract or covenant agreement)* **with me for a penny**? (14) Take up that which is thine, and go thy way; it is my will to give unto this last, even as unto thee. (15) Is it not lawful for me to do what I will with mine own?"

The Law of Agreement

The Authority Jesus Used for His Creative Miracles

Matthew 21:23-25 "And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority do you do these things? and who gave thee this authority? (24) And Jesus answered and said unto them, **I also will ask you one question, which if ye tell me, I likewise will tell you by what authority I do these things**. (25) The baptism of John, whence was it? from heaven or from men?"

(25)…And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why then did ye not believe him? (26) But if we shall say, From men; we fear the multitude; for all hold John as a prophet. (27) And they answered Jesus, and said, We know not. He also said unto them, Neither tell I you by what authority I do these things."

The Parable of The 2 Sons

Mat 21:28-31 **But what think ye**? A man had two sons; and he came to the first, and said, Son, go work today in the vineyard. (29) And **he answered and said, I will not: but afterward he repented himself, and went**. (30) And he came to the second, and said likewise. And he answered and said, **I *go*, sir: and went not**. (31) Whether of the two did the will of his father? They say, The first. Jesus saith unto them, Verily I say unto you, that the publicans and the harlots go into the kingdom of God before you."

Example in the Law of Agreement

2Kings 5:1-7 “Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given victory unto Syria: he was also a mighty man of valour, *but he was* a leper. (2) And the Syrians had gone out in bands, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife. (3) And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! then would he recover him of his leprosy. (5) And he departed, and took with him ten talents of silver, and six thousand *pieces* of gold, and ten changes of raiment.

(6) And he brought the letter to the king of Israel, saying, And now when this letter is come unto thee, behold, I have sent Naaman my servant to thee, that thou mayest recover him of his leprosy. (7) And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? but consider, I pray you, and see how he seeks a quarrel against me."

(9) “So Naaman came with his horses and with his chariots, and stood at the door of the house of Elisha. (10) And Elisha sent a messenger unto him saying, **Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean**. (11) But Naaman was wroth, and went away, and said, **Behold, I thought**, He will surely come out to me, and stand, and call on the name of the LORD his God, and wave his hand over the place, and recover the leper. (12) Are not Abanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? **So he turned and went away in a rage**.

(13) But his servants came near, and spoke to him, and said, My father, if the prophet had bid thee do some great thing, would you not have done it? how much rather then, when he saith to you, Wash, and be clean? (14) Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and **his flesh came again like unto the flesh of a little child, and he was clean**."

Understanding the Law of the Sent One in Agreement

John 9:1-4 "And as *Jesus* passed by, he saw a man which was blind from *his* birth. (2) And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? (3) Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. (4) I must **work the works** of him that **sent** me…"

John 6:28-29 "Then said they unto him, **What shall we do, that we might work the works of God**? (29) Jesus answered and said unto them, This is the work of God, that ye **believe on him whom he hath sent**."

John 9:6-7 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, (7) And said unto him, **Go**, wash in the pool of **Siloam**, (which is by interpretation**, Sent**.) He went his way therefore, and washed, and came seeing."

John 12:44 "Jesus cried and said, **He that believeth on me, believeth not on me**, but on him that **sent** me."

John 13:20 Verily, verily, I say unto you, **He that receiveth whomsoever I send receiveth me**; and **he that receiveth me receiveth him that sent me**.

139 times in the Bible we have the words, "Go…" and when they came into agreement and went, the miraculous was done!

Scriptural Examples of the "Law of Agreement"

Genesis 24 – Abraham & His Servant Agree for Isaac's wife Rebekah

Joshua 3:13-17 – Joshua commands the twelve priests carrying the Ark of the Covenant to stand still in the brink of the river with a promise that Jordan would become a dry bed to walk on.

Judges 6:11-7:20 – Gideon and his 300 men save Israel

1Kings 17:8-16 – Widow woman's meal & oil Multiplied by Elijah

2Kings 2:9-14 – Elisha receives double portion of Elijah

2Kings 2:19-22 – Elisha heals town's water supply with a pinch of salt

2Kings 3:15-20 – Elisha fills a famine valley fully of water

2Kings 4:1-7 – Elisha gives a Widow deliverance from debt and a good retirement

2Kings 4:38-41 – Elisha Heals a Poison Stew

2Kings 4:42-44 – Elisha Multiplies the loaves of Barley and Corn

(Jesus used the same Principle of Agreement to replicate that miracle on two additional occasions):

Matthew 14:16-21 & 15:32-38 – Jesus multiplies the loaves and fish for 5,000 & 4,000 respectively