



Isaiah, Haggai, Zechariah, Malachi and James are One and the Same Event – The Prosperity Phenomenon & Shaking of All Nations

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What are the commonalities of Isaiah, Haggai, Zechariah, Malachi & James Prophecies, the most common being the Name, “Lord of hosts, Jehovah Tsaba.”

1. They are **All Linked** to the Day of Jehovah Tsaba, i.e. **“...there shall be a day of the Lord of hosts...”** [**“saith Jehovah Tsaba, ears of the Lord of Sabaoth”**].
2. They speak of a common “shaking event, i.e. “a shaking resulting in “...the loftiness of man shall be bowed down, and the haughtiness of men shall be brought low; and the Lord alone shall be exalted **in that day.**”
3. The extremity of the “shaking” of the whole earth will cause **vast masses of people to turn away from their normal connection to stability to cry out to God, preparing**

the earth for the “great harvest.”

4. The shaking will culminate in the glory of God appearing upon His people, the body of Christ, causing God alone to be exalted in that day.
5. A special blessing, protection and prosperity will be given during this event to those who have been faithful with the tithe to the Lord of their income. (See below: Malachi 3:7-18)
6. All of these Prophets speak in the Name of “Lord of hosts” (Jehovah Tsaba)
7. In the **Book of James**, the Apostle breaks a precedent to speak in a Jehovah Name, as he prophesies in the name of “the Lord of Sabaoth (a Hebrew to Greek transliteration of the Name “Lord of host(Jehovah Tsaba).

A) Isaiah 2:11-21 AMPC “The proud looks of man shall be brought low, and the haughtiness of men shall be humbled; and the Lord alone shall be exalted in that day. (12) For there shall be a day of the Lord of hosts against all who are proud and haughty and against all who are lifted up--and they shall be brought low-- (13) [*The wrath of God will begin by coming down*] against all the cedars of Lebanon that are high and lifted up, and against all the oaks of Bashan, (14) And [*after that*] against all the high mountains and all the hills that are lifted up, (15) And against every high tower and every fenced wall, (16) And against all the ships of Tarshish and all the picturesque *and* desirable imagery [*designed for mere ornament and luxury*]. (17) Then the loftiness of man shall be bowed down, and the haughtiness of men shall be brought low; and the Lord alone shall be exalted in that day. (18) And the idols shall utterly pass away (be abolished). (19) Then shall [*the stricken, deprived of all in which they had trusted*] go into the caves of the rocks and into the holes of the earth from before the terror *and* dread of the Lord and from before the glory of His majesty, when He arises to shake mightily *and* terribly the earth. (20) In that day men shall cast away to the moles and to the bats their idols of silver and their idols of gold, which they made for themselves to worship, (21) To go into the caverns of the rocks and into the clefts of the ragged rocks from before the terror *and* dread of the Lord and from before the glory of His majesty, when He rises to shake mightily *and* terribly the earth.”

- a) Haggai 2:5-9 KJV “*According to* the word that I covenanted with you when ye came out of Egypt, so my spirit remains among you: fear ye not. (6) For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; [See Hebrews 12:26-27] (7) And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. (8) The silver *is* mine, and the gold *is* mine, saith the LORD of hosts. (9) The glory of this latter house shall

be greater than of the former, saith the LORD of hosts: [See Isaiah 60:1-6; Isaiah 61:2-6] and in this place will I give peace, saith **the LORD of hosts**.

- b) Zechariah 2:8-13 KJV “For **thus saith the LORD of hosts**; After **the glory** hath he sent me unto the nations which spoiled you: for he that touches you touches the apple of his eye. (9) For, behold, **I will shake mine hand upon them, and they shall be a spoil to their servants: [James 5:1-3]** and ye shall know that **the LORD of hosts** hath sent me. (10) Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. (11) And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that **the LORD of hosts** hath sent me unto thee. (12) And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. (13) Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.”
- c) **Malachi 3:7** “Even from the days of your fathers ye are gone away from mine ordinances, and have not kept *them*. Return unto me, and I will return unto you, saith **the LORD of hosts**. But ye said, Wherein shall we return? (8) Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. (9) Ye *are* cursed with a curse: for ye have robbed me, *even* this whole nation. (10) Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, **saith the LORD of hosts**, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall not be room enough to receive it*. (11) And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith **the LORD of hosts**. (12) And all nations shall call you blessed: for ye shall be a delightsome land, saith **the LORD of hosts**. (13) Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken *so much* against thee? (14) Ye have said, It *is* vain to serve God: and what profit *is it* that we have kept his ordinance, and that we have walked mournfully before **the LORD of hosts**? (15) And now we call the proud happy; yea, they that work wickedness are set up; yea, *they that* tempt God are even delivered.

The Book of Remembrance

(16) Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard *it*, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. (17) And they shall be mine, saith **the LORD of hosts**, in that day when I make up my jewels; and I will spare them, as a man spares his own son that serves him. (18) Then shall ye return, and discern between the righteous and the wicked, between him that serves

God and him that serves him not. “

- d) James 5:1-9 KJV Go to now, ye rich men, **weep and howl for your miseries that shall come upon you.** (2) Your riches are corrupted, and your garments are moth-eaten. (3) Your gold and silver is cankered; and **the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.** (4) Behold, the hire [wages] of the laborers who have reaped down your fields, which is of you kept back by fraud, cries: and the cries of them which have reaped are entered into the ears of **the Lord of sabaoth [the Lord of hosts, Jehovah Tsaba].** (7) Be patient therefore, brethren, unto the coming of the Lord. Behold, **the husbandman waits for the precious fruit** of the earth **[Endtime global harvest spoken of by Jesus in Matthew 24:14]**, and has long patience for it, until he receive the early and latter rain. (8) Be ye also patient; stablish your hearts: for the coming of the Lord draws nigh. (9) Grudge not one against another, brethren, lest ye be condemned: behold, the judge stands before the door.